

NAME	ADDRESS	PHONE	RELATIONSHIP
LIABILITIES			
IF INSUFFICIENT SPACE, ATTACH ADDITIONAL SHEET DESCRIBING ADDITIONAL ASSETS AND DEBTS LOAN DECISION MAY BE ADVERSELY AFFECTED IF ALL DEBT INFORMATION IS NOT LISTED			
HOUSING	LANDLORD/MORTGAGE CO.	MONTHLY PMT \$	BALANCE OWING
CREDITOR		MONTHLY PMT \$	BALANCE OWING
CREDITOR		MONTHLY PMT \$	BALANCE OWING
CREDITOR		MONTHLY PMT \$	BALANCE OWING
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CREDITOR		MONTHLY PMT \$	BALANCE OWING
ASSETS			
ATTACH LIST IF NEEDED			
REAL ESTATE	DESCRIPTION		MARKET VALUE \$
VEHICLE(S)	DESCRIPTION		MARKET VALUE \$
	DESCRIPTION		MARKET VALUE \$
CASH ON HAND	DESCRIPTION		MARKET VALUE \$
RETIREMENT FUNDS	DESCRIPTION		MARKET VALUE \$
BANK ACCOUNTS	DESCRIPTION		MARKET VALUE \$
OTHER	DESCRIPTION		MARKET VALUE \$

IN THE PAST 10 YRS. HAVE YOU FILED A BANKRUPTCY PETITION? IF YES, SUBMIT BANKRUPTCY SCHEDULE AND DISCLOSURE. (Y/N) HAVE YOU HAD PROPERTY FORECLOSED UPON OR GIVEN TITLE OR DEED IN LIEU THEREOF IN THE LAST 7 YEARS? (Y/N)?	APPLICANT	CO-APPLICANT	IS YOUR INCOME LIKELY TO REDUCE OVER THE LIFE OF THIS LOAN PLAN (Y/N)?	APPLICANT	CO-APPLICANT
				ARE YOU A CO-MAKER, CO-SIGNER, OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE (Y/N)?	
HAVE YOU ANY OUTSTANDING JUDGMENTS (Y/N)?			FOR (NAME OF OTHERS OBLIGATED ON LOAN) WHOM	BALANCE	MONTHLY PMT.
ARE YOU A PARTY IN A LAWSUIT (Y/N)?			TO (NAME OF CREDITOR) WHOM		
ARE YOU OTHER THAN A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN (Y/N)?			TO (NAME OF CREDITOR) WHOM		

* IF A YES ANSWER IS GIVEN TO A QUESTION, EXPLAIN ON AN ATTACHED SHEET *

SIGNATURES

By signing below, you certify that the information on this Application is complete, true, and submitted for the purpose of obtaining credit and you agree: (a) that the Credit Union can use credit reporting agencies or otherwise verify the information on this Application; (b) that the Credit Union can tell others about its credit experience with you and receive information from others about your credit history and performance; and (c) that you will give the Credit Union your new address if you move and that all notices and statements from the Credit Union may be sent to the address(es) shown on this Application or an address correction received from the U.S. Postal Service for any applicant or authorized user.

BORROWER _____ DATE _____

BORROWER _____ DATE _____

CREDIT UNION USE ONLY					
EMPLOYMENT VERIFIED	Y/N	DATE _____	BY: _____		
INCOME VERIFIED	Y/N	DATE _____	BY: _____		

SSPFCU NMLS #434179
Stephanie Roitstein NMLS #690166
Rhonda Baggarley NMLS #690171



Application Attachment for Real Estate Loans

Copies of the following documents must be submitted:

- 1) Tax Assessment Statement or Copy of recent Appraisal*
- 2) Current or Year-end Mortgage(s) Statement(s) with interest rate & terms showing*
- 3) Homeowners Insurance Policy(Name and phone number of agent)*
- 4) Verification of Income (Pay stub, W-2, or Tax Return)*

Title of property is held in what name(s):

I/We understand that the Credit Union may need to order a Real Estate Appraisal and/or Title Report in order to establish the loan value/equity on my property in response to my loan request. I/We further understand that it will be my responsibility to pay for the appraisal and/or title fees. In the event that my loan request is denied, it is understood that I/We will be obligated to pay for these costs, at which point the appraisal and or title report will be given to me for my records.

Date _____

Signature _____

Signature _____



Authorization To Obtain Information

I authorize Sunset Science Park FCU to request verification of my credit union accounts, other assets, employment earnings records, and also to order a consumer credit report. I further authorize my financial institutions and employer(s) to accept a copy of this document as their authorization to release such information.

Member/Borrower Signature: _____

Address: _____

Member/Borrower Signature: _____

Address: _____

This information is confidential and will only be used to process your mortgage loan application.