

TO: Scholarship Applicant

FROM: Sunset Science Park Federal Credit Union

Subject: Sunset Science Park Federal Credit Union Scholarship

Enclosed you will find the application for the Sunset Science Park Federal Credit Union Scholarship.

Please take the time to fill out completely and return it with the requested transcripts and financial information by **May 31, 2025 to:** 

Sunset Science Park Federal Credit Union 1100 NW Murray Blvd., Suite 200 Portland, OR 97229

| The criteria for this scholarship is based on (in order of importance):             |
|---|
| ☐ The applicant's financial need  |
| □ Scholastic standing (GPA or demonstrated potential in his/her chosen field/major) |
| □ Community involvement   |
|   |

Please keep this in mind as you prepare your application.

If you wish to be notified of scholarship results even if you do not receive an award, please inform Sunset Credit Union that you have filed an application. If you have questions, please contact Sunset Science Park Federal Credit Union at 503.643.1335.

# Sunset Science Park Federal Credit Union Scholarship Fund

## **Eligible Students**

Each applicant must be a member or eligible for membership in Sunset Science Park Federal Credit Union; and either planning to enroll or already enrolled as a full-time student at an eligible institution. Student must have a minimum 2.5 grade point average. Students without recent high school transcripts and/or an eligible grade point average should follow instructions marketing with "\*" in the application.

## **Eligible Institutions**

Eligible institutions include any public or private, generally accredited two-year or four-year institutions of post-secondary education, including vocational training.

## **Conditions of Eligibility**

- (1) Need for this scholarship shall be defined as a student having insufficient resources to meet the required educational costs at the institution in which the student has been accepted for enrollment. These costs shall include: tuition, fees, books, supplies, and room and board. Need shall be determined by examination of the student's budget and tax returns. If student is still living at home, parent's budget and tax forms should be submitted.
- (2) A student must demonstrate educational potential. This may be demonstrated by high school, college, or vocational program records or by submission of a letter\* and references giving background information which demonstrates educational potential.
- (3) Community involvement is the third-ranked criteria for eligibility.

## **Amount of Scholarship**

There will be at least two scholarships awarded - each in the amount of

\$2,000. The award shall be for the period of one (1) academic year.

Members should apply every year, but qualified students applying for a **scholarship renewal** will be considered only after qualified applicants which have not been awarded scholarships.

## **Application Procedures**

Interested Sunset Science Park Federal Credit Union members may request a scholarship from the credit union or by downloading from <a href="https://www.sspfcu.com">www.sspfcu.com</a>

The completed application, financial information, and letters or transcripts must be returned to **Sunset Science Park Federal Credit Union** no later than **May 31, 2025.** In order to be notified of results *if you are not awarded a scholarship*, please inform the credit union that you are an applicant.

#### Selection

The recipients shall be selected by Sunset Science Park Federal Credit Union. For selection, applicants shall be ranked according to:

- 1) Financial need (as determined by analysis presented in student's or parent's budget and previous year's tax returns).
- 2) Level of academic achievement (as determined by grade point average or demonstrated potential in a specific field or major).
- 3) Community involvement.

Scholarships will be awarded to the two applicants with the highest ranking in the following order:

- 1) Qualified applicants who are not prior recipients of the scholarship
- 2) Qualified renewal applicants who are prior recipients of the scholarship.

#### **Award Notification**

Sunset Science Park Federal Credit Union will send the recipients a notice of award specifying terms of the award. The recipients shall be required to sign and return one copy of the award notice to the credit union acknowledging the terms and certifying the scholarship funds will be used for educational expenses.

#### **Disbursements**

A check in the name of the recipients will be sent in one lump sum from the credit union to the financial aid office of the institution to be attended. The financial aid office will disburse funds in payment of fees or charges (books, supplies, etc) upon verification of registration as a full-time student (minimum 12 term/semester hours).

#### Refunds

Refunds resulting from the student's failure to complete a full study period will be returned to Sunset Science Park Federal Credit Union.

# Sunset Science Park Federal Credit Union Scholarship Fund

Privately funded scholarship application

#### Return to:

Sunset Science Park Federal Credit Union 1100 NW Murray Blvd., Suite 200 Portland, OR 97229

**Deadline**: May 31, 2025

# Please type or print neatly

|  |                                      | Date:          |                |          |           |
|--|--------------------------------------|----------------|----------------|----------|-----------|
| Name: _                                  |                                      |                |                |          |           |
|  | Last                                 |                | First          |          | Middle    |
| Social Security Number:                  |                                      | Bi             | rthdate:       |          |           |
| Permanent I                              | Residence/Street Add                 | ress:          |                |          |           |
| City                                     |                                      | County         |                | State    | ZIP       |
| Are you a:                               | □ U.S. Citizen                       | □ Permane      | nt resident of | the U.S. | □ Neither |
|  | pect to graduate from will you earn? |                |                |          |           |
|  | Grade Point Average                  |                |                |          |           |
| College Gra                              | de Point Average (Un                 | dergraduate)   |                |          | _         |
| College Gra                              | de Point Average (Gr                 | aduate)        |                |          | _         |
| Are you a graduating high school senior? |                                      |                | □ Yes          | □ No     |           |
| If no, when o                            | did you graduate from                | high school? _ |                |          | _         |
| From what h                              | <i>nigh school</i> did you gr        | aduate?        |                |          |           |
| Scho                                     | 20/                                  | Сош            | ntv            | Sta      | ate       |

| As of this coming September, what will you      | r class standing be?                  |                  |  |  |  |
|---|---------------------------------------|------------------|--|--|--|
| □ Freshman in college/vocational school         | □ Senior in college/vocational school |                  |  |  |  |
| □ Sophomore in college/vocational school        | □ Master's program                    |                  |  |  |  |
| □ Junior in college/vocational school           | □ Doctoral program                    |                  |  |  |  |
| What are your anticipated or actual fields of s | study?                                |                  |  |  |  |
| Major   | Major Minor                           |                  |  |  |  |
| What college, university, or vocational school  | will you attend in the coming yea     | r?               |  |  |  |
| School City                                     | State                                 |                  |  |  |  |
| Please list the address and phone number of     | the financial aid office of the scho  | ool you          |  |  |  |
| will be attending:                              |                                       |                  |  |  |  |
|   |                                       |                  |  |  |  |
| Indicate the academic periods you plan to att   | end:                                  |                  |  |  |  |
| □ Fallquarter/semester                          | ○ Winter quarter/semester             |                  |  |  |  |
| □ Spring quarter/semester                       | □ Summer quarter/semester             |                  |  |  |  |
| How long have you lived in Oregon as of Sep     | otember 1 of the academic year?       | Years and months |  |  |  |
|   |                                       | years and months |  |  |  |
| Are you: □ Married □ Single                     |                                       |                  |  |  |  |
| Number of dependent children <b>you</b> have:   |                                       |                  |  |  |  |
| Parent's or spouse's name                       |                                       |                  |  |  |  |
|   | Work phone                            | 9                |  |  |  |
| Parent's Address (if differe                    | nt from your permanent address)       |                  |  |  |  |
| Are you a member of Sunset Science Park F       | Federal Credit Union?   Yes   1       | No               |  |  |  |
| If awarded the scholarship, membership at S     | Sunset Credit Union will be require   | d.               |  |  |  |

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# **ALL APPLICANTS MUST COMPLETE THIS SECTION**

| List the colleges/voo  | cational schools or universitie                                | s you previously attended:                                     |  |  |  |
|--|--|--|--|--|--|
| School   |  |  |  |  |  |
| City/State   |  |  |  |  |  |
| When attende   | d  | Degree   |  |  |  |
| School   |  |  |  |  |  |
| City/State   |  |  |  |  |  |
| When attende   | d  | Degree   |  |  |  |
| WIT  | TH THIS APPLICATION,   | PLEASE INCLUDE:  |  |  |  |
| Transcripts  | ,  |  |  |  |  |
| High School Seniors  | s: Enclose your most recent s<br>showing grade point averaç    | semester high school transcript,<br>ge and aptitude test score |  |  |  |
| College Freshman:<br>Other students:   | Enclose high school and collected transcripts of collected     | ·  |  |  |  |
| Other applicants:  | Enclose typewritten letter of                                  | qualifications and three references                            |  |  |  |
| Financial Informati  | on:  |  |  |  |  |
| 1) Copies of current is strictly confider  |  | ou and your parents. (This information                         |  |  |  |
| 2) A budget showing projected tuition, lodging, books, fees, commuting expenses etc. |  |  |  |  |  |
|  | ships, fellowships, or tuition a cademic year (including dolla | nd fee waivers, which you will receive<br>r amount):           |  |  |  |
| Scholarship  |  | Amount \$  |  |  |  |
|  |  |  |  |  |  |

# Sunset Science Park Federal Credit Union Scholarship Fund

This page must be typewritten. If you need more space, use an additional page.

| List your most significant high school activities.  |
|---|
| List your most significant college activities (if applicable).  |
| List community activities and work experience.  |
| Describe your educational, career, and personal goals. If you win this award, how will it help you attain these goals?  |
| Certification   |
| I certify that all information, which I have provided on this form, is true and complete to the best of my knowledge. If requested, I agree to provide proof of the information on this application. I understand that scholarship selection committees may review information provided on this form, my transcripts, and my need for financial assistance. If selected to receive a scholarship, I give my permission for publicity release. |
| Signature of applicant Date   |
| Telephone number  |

For applicants who feel that high school records do not reflect their educational potential:

- Please submit a typewritten letter of 150 200 words presenting the committee with evidence demonstrating
  potential for education success. Such evidence might be community service, skills obtained on a job or during life
  experiences, or character traits, which indicate educational potential
- 2) Please submit two letters of reference from individuals qualified to evaluate your potential (not family members).